IFW

SCS:kdn 609/30/04 6319-66761-01 314795

PATENT Attorney Reference Number 6319-66761-01



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

The application of: Han-Ping Pu

Application No. 10/650,258

Filed: August 27, 2003 Confirmation No. 7182

For: CONNECTION BETWEEN

SEMICONDUCTOR UNIT AND DEVICE

CARRIER (CIP)

Examiner: Lynne Ann Gurley

Art Unit: 2812

Attorney Reference No. 6319-66761-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(

Date Mailed _

<u> 2004</u>

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

		CLAIMS AS A	MENE	ED			
For	No. after amendment	No. paid for previously	•	Present Extra	Rate	Fee	
Total Claims	9	- 20*	=	0	\$18.00	\$	0.00
Indep. Claims	1	3**	=	0	\$86.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00		
One-month Extension of Time					\$110.00	·	
Two-month Extension of Time					\$420.00		
Three-month Extension of Time				•	\$950.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00	

^{*} greater of twenty or number for which fee has been paid.

 \boxtimes

No additional fee is required.

^{**} greater of three or number for which fee has been paid.

\boxtimes	Please charge any additional fees that may be required in connection with filing this
	amendment and any extension of time, or credit any overpayment, to Deposit Account
	No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Stacey C/Slater

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cc: Docketing

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Attorney for Applicant(

Date Mailed October 1

AMENDMENT AND RESPONSE TO OFFICE ACTION

This responds to the Office Action dated July 15, 2004, concerning the application referenced above. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.